



# Franklin County Chamber of Commerce

P. O. Box 44 • Russellville, Alabama 35653  
 www.director@franklincountychamber.org • 256.332.1760

## 2026 Membership Application

|                                              |  |
|----------------------------------------------|--|
| Business Name                                |  |
| Owner   Manager                              |  |
| Street Address                               |  |
| City   State   Zip                           |  |
| Mailing Address<br>(if different from above) |  |
| City   State   Zip                           |  |
| Telephone                                    |  |
| Fax                                          |  |
| Website                                      |  |
| Contact Name                                 |  |
| Contact Phone                                |  |
| Contact Email                                |  |
| Number of Employees                          |  |
| Business Type<br>(for website)               |  |
| Amount Due                                   |  |

### ANNUAL MEMBERSHIP DUES

*Dues are according to the number of Franklin County employees and payable on January 1<sup>st</sup>.*

*All dues are considered an investment and are Tax Deductible.*

Make check payable to: **Franklin County Chamber of Commerce**

|                  |       |                    |         |                         |       |
|------------------|-------|--------------------|---------|-------------------------|-------|
| 1-10 Employees   | \$200 | 101-250 Employees  | \$600   | Church                  | \$250 |
| 11-50 Employees  | \$350 | 251-500 Employees  | \$850   | Individual              | \$150 |
| 51-100 Employees | \$500 | over 500 Employees | \$1,500 | Civic Club   Non-Profit | \$100 |

- We need a membership plaque.*     
  *We only need a 2025 sticker.*     
  *We need a membership door sticker.*

Revised 1/2025

\_\_\_ Information updated

\_\_\_ Alphabetical & Categorical

\_\_\_ Website updated

Date of Application: \_\_\_\_\_

FOR OFFICE USE ONLY

\_\_\_ Invoice Amounts

\_\_\_ Email added

\_\_\_ Newsletter

Card | Cash | Check Number: \_\_\_\_\_

\_\_\_ Square Invoice

\_\_\_ Address label

\_\_\_ Constant Contact