

Date of Application: \_

## Franklin County Chamber of Commerce

P. O. Box 44 • Russellville, Alabama 35653 www.director@franklincountychamber.org • 256.332.1760

## 2024 Membership Application

Business Name					
Owner   Manager					
Street Address					
City   State   Zip					
Mailing Address (if different from above)					
City   State   Zip					
Telephone					
Fax					
Website					
Contact Name					
Contact Phone					
Contact Email					
Number of					
Employees					
Business Type					
(for website)					
Amount Due					
		ANNUAL MEMBER	SHIP DI	IES	
Dues are according	-			yees and payable on Jan	nary 1
	_	eonsidered an investme		= -	wary 1
		able to: <b>Franklin Co</b> u			
Make	леск раус	able to. Frankini Cot	inty Chai	inder of Commerce	
1-10 Employees	\$200	101-250 Employees	\$600	Church	\$250
11-50 Employees	\$350	251-500 Employees	\$850	Individual	\$150
51-100 Employees	\$500	over 500 Employees	\$1,500	Civic Club   Non-Profit	\$100
e need a membership plaqı	ue. $\square$	We only need a 2024 stick	er.	□ We need a membership do	or stick
ed 1/2024 formation updated		FOR OFFICE USE ONLY Invoice Amounts		Square Inv	roice
habetical & Categorical	Email added			Address label	
osite updated	Newsletter			Constant Contact	
				Constant Con	

Card | Cash | Check Number: \_