

Name: _____

School: _____

Franklin County Junior Leadership

Sponsored by:



Applications must be returned by 4:00 p.m., Wednesday, May 19, 2021 to:

Franklin County Chamber of Commerce
c/o Franklin County Junior Leadership
P.O. Box 44 (Mail)
director@franklincountychamber.org (Email)
256-332-1740 (Fax)
Russellville, AL 35653
256-332-1760

For office use only

- Received (/ /)
- Application (complete)
- Personal Recommendation
- School Recommendation
- School Confirmation

FRANKLIN COUNTY JUNIOR LEADERSHIP APPLICATION

(Please type or print in blue or black ink)

Franklin County Junior Leadership Program is a leadership development program designed to inform, motivate and increase the community awareness of its participants. To ensure that class members reflect the diversity of the community, you are asked to specify your gender and race/ethnicity. **Junior Leadership is for high school juniors only (apply sophomore year). Thank you for your interest.**

Make sure the entire application is filled out properly, legibly, and completely. An application WILL NOT be considered if any required component is missing or incomplete or if directions are not followed. Applicants are scored on the content quality of his/her application and the interview. Qualified applicants will be contacted for a personal interview. All applicants will be notified in writing of the selection committee's decision.

*Mailed applications must be presented flat in a manila envelope.
Recommendation forms must be emailed to director@franklincountychamber.org
by May 19, 2021 at 4 p.m.*

Personal:

Name: _____
(First) (Middle) (Last)

Name used: _____ Male _____ Female _____

Race/Ethnicity (if you decline to answer, leave blank): _____

Home address: _____

City/State/Zip: _____ Phone: _____

E-Mail Address: _____ Date of Birth: _____

Name(s) of Parent/Guardian: _____

School Presently Attending: _____

Application must be returned by 4:00 p.m., Wednesday, May 19, 2021 to:

Franklin County Chamber of Commerce
c/o Franklin County Junior Leadership
P. O. Box 44
director@franklincountychamber.org
256-332-1740
Russellville, AL 35653

Interview Date: _____

Interview Time: _____

Please contact Cassie Medley at 256-332-1760 or director@franklincountychamber.org with any questions.

IN ADDITION TO THE COMPLETED APPLICATION FORM, PLEASE SUBMIT THE FOLLOWING:

REFERENCES:

Reference statements are required from two individuals you have known for at least two years (other than a parent or relative) using the enclosed recommendation forms. One reference must be a teacher or counselor; the second must be a personal reference. Recommendations must be submitted via email to: director@franklincountychamber.org, by the deadline date and time.

PROGRAM CONSENT:

Attendance Requirements: You are expected to attend **all** mandatory events, orientation, leadership team building, leadership skills, leadership graduation exercise, and **all** project days in their entirety, while acquiring other service hours on your own.

In order to graduate from the program, participants must serve at: **all** mandatory events, **six** events from a county wide list, acquire at least 50 service hours, complete a scholarship resume, and write an essay.

Program Acceptance: If you are selected as a member of the program, you will receive an agreement form specifying attendance and participation requirements as well as program guidelines.

Applicant signature: _____

Parent/Guardian Signature: _____

FRANKLIN COUNTY JUNIOR LEADERSHIP APPLICATION

(Please type or print)

GENERAL INFORMATION: (If additional space is needed, attach an additional sheet)

1. Using a few phrases or adjectives, describe yourself.

2. List any hobbies or special interests you have.

3. What person do you most admire and why?

4. Why do you want to be in the Franklin County Junior Leadership program?

5. Discuss one specific problem you have observed in Franklin County. Tell why it is important, the issues it raises, and make at least one suggestion for its solutions.

6. What are the most notable opportunities which you believe that Franklin County has to offer?

WORK EXPERIENCE:

List any job experience (paid or volunteer) and briefly tell what was/is involved:

Do you currently have a paid or volunteer job? Yes _____ No _____

If yes, how many hours do you work per week? _____

ORGANIZATIONS AND ACTIVITIES:

Please list school, volunteer, religious, social, athletic, or other activities in which you have participated during high school (please do not abbreviate organization names):

SPECIAL AWARDS:

List special high school awards, honors or recognition you have received for academic, school, or community activities:
