



# 38<sup>th</sup> Annual Franklin County Watermelon Festival

August 17-18, 2018

## SPONSORSHIP AGREEMENT

Organization/Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### SPONSORSHIP COMMITMENT (Check One)

- Harmony **\$150**     Liberty **\$300**     Crimson Sweet **\$500**  
 Legacy **\$1,000**     Royal Jubilee **\$2,500**

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Booth request (Please refer to the 2018 Levels of Giving for eligibility)     YES     NO

Booth size 12 x 12 (non-transferable)

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**Please enclose payment with sponsorship application or make invoicing arrangements with Cassie Medley at 256-332-1760 or [director@franklincountychamber.org](mailto:director@franklincountychamber.org)**

*Please make checks payable to: Franklin County Chamber of Commerce.*

*Deadline for inclusion media advertising is May 18, 2018. All payments are due by July 31, 2018.*

**I have read the Levels of Giving and understand the benefits that I am eligible for specific to the level of sponsorship I have selected.** In addition, I understand that the Franklin County Watermelon Festival, the Franklin County Chamber of Commerce, and the City of Russellville, Alabama, an Alabama municipal corporation, and its agents, employees, and representatives thereof assume no liability or responsibility for injury or loss that may result to any sponsor, his/her personal or corporate affects including goods for sale that may occur on the premises or may arise under the Franklin County Watermelon Festival activities. Applicant further agrees, consents, and acknowledges the Franklin County Watermelon Festival, the Franklin County Chamber of Commerce and the City of Russellville, Alabama, and its agents, employees, representatives harmless for any such injury or loss during the Franklin County Watermelon Festival.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_