

**FRANKLIN COUNTY
CHAMBER OF COMMERCE
JUNIOR LEADERSHIP SCHOLARSHIP
DEADLINE
MARCH 25, 2016**

****Application must be completed, no resumes****

**FRANKLIN COUNTY CHAMBER OF COMMERCE
JUNIOR LEADERSHIP SCHOLARSHIP APPLICATION**

(Print or Type)

Students Name: _____
(First) (Middle) (Last)

Home address: _____

City/State/Zip: _____

Home Phone: _____ Other Phone: _____

School Presently Attending: _____

Students Signature: _____

Parents Signature: _____

Principal/Counselor Signature: _____

College, University or other educational institute student plans to attend. (Indicate name and location of school)

First Choice: _____

Second Choice: _____

Third Choice: _____

Applicant Number _____
(To be completed by Chamber)

OBJECTIVE CRITERIA LIST

I. College Entrance Examination Score:

Act Composite Score _____

II. Students high school grade average, excluding spring semester of Senior year.

Numeric Cumulative GPA _____ Weighted GPA _____

III. Attach the Student's transcripts for Freshman, Sophomore, Junior and Senior years. Identify any advanced or honor courses below.

IV. Attach a copy of the Student's service hour sheets.

V. As a member of the Junior Leadership Program, how many service hours did you acquire? _____

VI. As a member of the Junior Leadership Program, what service hour experience meant the most to you?

FINANCIAL NEED

Please complete the information requested below for financial need determination. (This information is considered completely confidential)

1. Number of dependents in household on last year's income tax return: _____

2. Gross family income as filed on last year's income tax return: _____

3. Adjustable gross family income as filed on last year's income tax return: _____

4. List the total number of dependents who will be attending college (including yourself) during the fall semester of the upcoming year: _____

Please provide any additional information or explanation in the space below to clarify any circumstances which will affect your financial ability to attend college during the upcoming year.

HIGH SCHOOL EXTRACURRICULAR ACTIVITIES

Organizations and Clubs:

(Indicate years of involvement and any offices held)

Honors and Awards:

Athletics and Band:

Community Involvement:

WORK ACTIVITIES

List all types of employment you have had during the past twelve months. Indicate the type of work, your employer's name and the number of hours worked per week.

Place of Employment	Type of Work	Hours

PERSONAL ESSAY

In the space provided below, please describe in 100 words or less in your own words and handwriting why you want to be a recipient of this scholarship, the course of study you plan to follow and your proposed occupation. Remember; do not sign your name.

Include with your application two letters of recommendation; one from a teacher in your high school and one from an individual or group, other than a relative, you served as a Junior Leader.