

DO NOT WRITE IN THIS AREA; FOR CHAMBER USE ONLY

Food Arts & Crafts Political Sales & Display Non-Profit Sponsor

Number of Booths _____ Number of Electrical Outlets _____ Booth Number _____

Date Application Received: _____

Cash _____ Check/MO #: _____ Amount: \$ _____



37th Annual Franklin County Watermelon Festival

August 18 – 19, 2017

Deadline: June 9, 2017

Business Name: _____

Contact Name: _____

Description of items to be sold (Food vendors attach a complete menu): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Confirmation of your acceptance will be sent via email by June 30, 2017.

Booth assignment will be given at registration.

If you participated in the 2016 Watermelon Festival, would you like the same booth space? Yes / No

Will your booth space contain an enclosed trailer? _____ Length of Trailer (including hitch) _____

Your trailer including hitch must fit within your space.

If your setup is longer than 12 feet, you WILL be charged for an additional space!

Vendor Type	1 st Booth 12x12	Each Additional Booth (adjoining)	Electricity 110 (220 limited, please note)	Total Number of Booths	Total Amount Due
Food*	\$400.00	\$150.00 x _____	\$30.00 x _____		
Non-Profit*	\$50.00	\$50.00 x _____	\$30.00 x _____		
Other	\$150.00	\$50.00 x _____	\$30.00 x _____		

***Food Vendors receive ONE outlet with paid booth fees; additional outlets require additional fees!**

No Generators Allowed.

***Please visit our website (www.franklincountychamber.org) for Non-Profit Rules!**

Be prepared for your assigned outlet to be at least 50 feet from your booth. If a 220 outlet is required, please note above.

A current photo of your booth is required with your application. Attach a check or money order made payable to: Franklin County Chamber of Commerce and mail to P. O. Box 44 Russellville, AL 35653. Applications received after deadline will need to include a \$50 late fee. All Returned Checks will be charged \$30.

No refunds will be issued once your application has been processed. A written request for cancellation received by July 21, 2017 will be accepted for a 50% refund. Exhibitors are responsible for any and all taxes and fees associated with their activities at the festival. This includes but is not limited to, license fees, and federal, state and local taxes.

No outside ice. All ice will be purchased from Stay Kool Ice who will be available on site (Parked at 1st Baptist Church gazebo).

Coke products are exclusively sold at the Festival. All Coke products will be purchased on site from a Coca-Cola representative. No other colas will be allowed. Water may not be given away.

Food vendors will be responsible for knowing and abiding by all local health department rules and regulations. Food application and fees are required from the Franklin County Health Department, 801 Highway 48, Russellville, AL 35654, (Phone 256-332-2700, speak with Matthew Warner). **Health Department application and fee must be obtained by July 21, 2017 to participate in the 2017 Watermelon Festival.**

Food vendors will not be provided a water source.

Food vendors must meet all state & local NFPA & International Fire codes! Call Alabama Fire Marshals at 334-241-4166 for more information or email Russellville Fire Marshal Justin Green at firemarshalrfd@gmail.com. Fire Marshal Green will inspect Friday & Saturday.

Service animals are welcome. Pets are not allowed unless purchased at the Watermelon Festival and kept in specified container.

All vendors will be responsible for securing items that may be a tripping hazard on all pedestrian and traffic areas (electrical cords, extension cords, ropes/chains used to secure any items associated with your booth).

Vendors using gaseous tanks of any kind must have them secured so they do not fall.

I agree to abide by the decision of the sponsors to accept or reject our application. The undersigned does hereby and forever discharge the Franklin County Chamber of Commerce, the City of Russellville and all affiliates from all manner of suit, damages, and claims and demands whatsoever in law or equity from loss and damage to the undersigned's property while in possession, supervision or auspices of the above named agents, representatives or employees. The undersigned will comply with the rules, regulations, deposits and donation arrangements as set forth in the stipulations for participants. The Franklin County Chamber of Commerce reserves the right to refuse any application and will fully refund the monies paid in case of refusal.

Signature _____ Date _____

Contact Information: Cassie Medley, Executive Director, Franklin County Chamber of Commerce
256-332-1760/256-332-1740 fax

Email: info@franklincountychamber.org

Website: www.franklincountychamber.org

2017 FRANKLIN COUNTY WATERMELON FESTIVAL RULES AND REGULATIONS

Please Keep for Future Reference

August 18 & 19, 2017

Festival Times: Friday 6 p.m. – 10 p.m. Saturday 10 a.m. – 10 p.m.

- APPLICATION DEADLINE IS JUNE 9, 2017. Payment in full is due with your application. Your cancelled check is your receipt.
- **YOU WILL NOT BE PERMITTED TO SET UP UNLESS YOUR FEE IS PAID IN FULL.**
- **Booth Number(s) given at the time of Check-In (beginning on Friday at 11:00 a.m.)**
- **Confirmation of your acceptance will be sent via email by June 30, 2017.**
- **Setup Time: Food Vendors – 12:30 p.m. All other Vendors – 2:30 p.m. Setup prior to these times only by request and approval of the Franklin County Chamber of Commerce.**
- No items of any sort with the Franklin County Watermelon Festival name are permitted unless approved by the Franklin County Chamber of Commerce.
- NO RAIN DATE – The festival is held rain or shine. NO REFUNDS WILL BE GIVEN.
- ALL VENDORS MUST BE IN THEIR DESIGNATED SPACE AND READY FOR THE FESTIVAL TO BEGIN AT 5:00 p.m. Friday and 9:00 a.m. Saturday. UNDER NO CIRCUMSTANCES WILL YOU BE PERMITTED TO DRIVE THROUGH THE FESTIVAL AFTER STARTING TIMES.
- **Vendors MUST NOT LEAVE until the end of the festival hours except in cases of emergency. Please notify the Franklin County Chamber of Commerce if you must leave before the end of festival hours. Vehicles inside of the festival barricades leaving before 10 p.m. on Friday or Saturday will be sited by the Russellville Police Department.**
- You CANNOT change your assigned spot on your own. Consult the Franklin County Chamber of Commerce on any issues.
- **Absolutely NO ALCHOLIC BEVERAGES or TOBACCO PRODUCTS are permitted on the premises.**
- The Franklin County Chamber of Commerce reserves the right to reject any application. Incomplete applications will be refused.
- The Franklin County Chamber of Commerce reserves the RIGHT OF PLACEMENT for all vendors to ensure the success of the Festival.
- Vehicles must be moved after unloading. Due to safety regulations, the middle of the street is to be open for emergency vehicles.
- Vendors are responsible for cleaning booth areas during and after the festival.
- The Franklin County Chamber of Commerce reserves the right to inspect any and all items and if deemed inappropriate, items will be removed.
- The Franklin County Chamber of Commerce will not assume responsibility for damage, loss, or injury that may occur to the vendor or the vendor's belongings.
- **Food Vendors will be sent, upon Committee approval, Health Department and Fire Department information.**
- Prohibited items:
 - Swords, knives, guns, nun chucks, brass knuckles, darts, throwing stars, spray string, firecrackers, snappers, etc.
 - Items bearing inappropriate language/logos or symbols, etc.

Contact Information: Cassie Medley, Executive Director, Franklin County Chamber of Commerce
256-332-1760/256-332-1740 fax

Email: info@franklincountychamber.org

Web site: www.franklincountychamber.org